SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

2 CAN 15 State of Nevan

| | | | State of Nevada | | |
|---|--------|--------------|--------------------------|--|--|
| James Dan | Asseml | 1.1.1 | 2.8 | | |
| Candidate's Name(print) | Office | / | District (if applicable) | | |
| 2209 Webstr Sf #3 | MLV | <i>39030</i> | 6377867 | | |
| Mailing Address (include city and zip code) | | | Telephone Number | | |
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REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000 Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

| 1. From Report Number 1, total amount of contributions in excess of \$100 | 8.700.00 |
|---|------------------|
| 2. From Report Number 1, total amount of contributions of \$100 or less | 7,173 00 |
| 3. Report Number 2, amount of contributions in excess of \$100 | 25, 401.99 |
| 4. Report Number 2, total amount of contributions of \$100 or less | 10,075.64 |
| From Report Numbers 1 and 2, actual number of contributions of \$100 or less 49 | |
| 5. Interest and income earned, if any, during this report period | - 0 - |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS | |
| (add lines 1 through 5) $451,350.65$ | \$51,350.63 |

EXPENSES SUMMARY

| 7. From Report Number 1, total amount of expenses in excess of \$100 | 14,149,38 |
|--|------------|
| 8. From Report Number 1, total amount of expenses of \$100 or less | 269.62 |
| 9. Report Number 2, total amount of expenses in excess of \$100 | 33,579.08 |
| 10. Report Number 2, total amount of expenses of \$100 or less | 527.73 |
| 11. TOTAL AMOUNT OF ALL EXPENSES | |
| (add lines 7 through 10) | #48,525.81 |
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If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and

| | | M. W. TS B. TA AND | confect. |
|--|-----------|--------------------|---------------------|
| Executed on _ | 26 Oct 00 | , and the same | u V Man |
| I have Commented to the Comment of t | Date | Sign | nature of Candidate |
| l by Secretary of State A.120, 294A.200 | | | |

NRS 294A

Total number of pages for this report _